

# MEMORANDUM

**TO:** Kenneth Walker, M.D.  
Maxine Lee, M.D.  
Svinder Toor, M.D.

**FROM:** Jennie F. Wood, Discipline Case Manager  
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**DATE:** July 25, 2016

**SUBJECT:** Special Conference Committee – Thursday, August 11, 2016

## FINAL

This memorandum is confirmation of the informal conference that is scheduled for Thursday, August 11, 2016\*, at the Department of Health Professions, 9960 Mayland Drive, 2<sup>nd</sup> Floor Conference Center, (Board Room 4), Henrico, Virginia.

<u>LICENSEE</u>	<u>TIME</u>	<u>CHAIR</u>	<u>AS</u>
Teresa Moore, MD© (Att. Daniel Sarrell)	9:00 am	Dr. Walker	Bennett

Franklin J. Pepper, MD – signed Consent Order

\*Hearings and times are subject to last minute changes; please contact the Board at 804-367-4571 for verification if needed.